|  |  |  |  |
| --- | --- | --- | --- |
| Company: |  | Contact: |  |
| Title: |  | E-mail: |  |
| Address: |  | | |
| Phone: |  | Fax: |  |

***Sponsorship Levels:***

**Title Sponsor ……………………………………………….……………...……………………………………….. ($10,000)**

Includes the following:

|  |  |
| --- | --- |
| * Premiere double space booth location | * Two (2) tables of 8 at the Luncheon |
| * Recognition & signage at EXPO | * Recognition on USPAACC-SW website |
| * Speaking opportunity at the Ribbon Cutting | * Corporate one-minute video presentation at the Luncheon |
| * Full page advertisement in the program book |  |

**Signature Sponsor …….…………………………………………………………………….………………………($8,000)**

Includes the following:

|  |  |
| --- | --- |
| * Select double space booth location | * Two (2) tables of 8 at the Luncheon |
| * Recognition & signage at EXPO | * Recognition at the event |
| * Recognition on USPAACC-SW website | * Full page advertisement in the program book |

**Platinum Sponsor …………………………………………………………………………………………………..($5,000)**

Includes the following:

|  |  |
| --- | --- |
| * Double space booth | * One (1) table of 8 at the Luncheon |
| * Recognition & signage at EXPO | * Recognition on USPAACC-SW website |
| * Half (½) page advertisement in the program book |  |

**Diamond Sponsor …...…………………………………………………………………………………………...….($3,000)**

Includes the following:

|  |  |
| --- | --- |
| * Single space booth | * One (1) table of 8 at the Luncheon |
| * Recognition & signage at EXPO | * Recognition on USPAACC-SW website |
| * Half (½) page advertisement in the program book |  |

**Gold Sponsor …………………………………………………………………………………...…………………...($2,000)**

Includes the following:

|  |  |
| --- | --- |
| * Single space booth | * One (1) table of 8 at the Luncheon |
| * Recognition & signage at EXPO | * Recognition on USPAACC-SW website |
| * Quarter (¼) page advertisement in the program book |  |

**Silver Sponsor ……………………………………………………………………..……………………………($1,000)**

Includes the following:

|  |  |
| --- | --- |
| * Single space booth | * One (1) table of 8 at the Luncheon |
| * Recognition on USPAACC-SW website | * Listing in the program book |

***Payment Information:***

Form of Payment (please specify):  Check Credit Card [MC VISA AMEX DISCOVER]

|  |  |  |  |
| --- | --- | --- | --- |
| Credit Card #: |  | Card I.D. Code: |  |
| Cardholder’s Name: |  |  |  |
| Billing Address: |  | | |
| Exp. Date: |  | Signature: |  |