|  |  |  |  |
| --- | --- | --- | --- |
| Company: |  | Contact: |  |
| Title: |  | E-mail: |  |
| Address: |  |
| Phone: |  | Fax: |  |

***Sponsorship Levels:***

**[ ]** **Title Sponsor ……………………………………………….……………...……………………………………….. ($10,000)**

Includes the following:

|  |  |
| --- | --- |
| * Premiere double space booth location
 | * Two (2) tables of 8 at the Luncheon
 |
| * Recognition & signage at EXPO
 | * Recognition on USPAACC-SW website
 |
| * Speaking opportunity at the Ribbon Cutting
 | * Corporate one-minute video presentation at the Luncheon
 |
| * Full page advertisement in the program book
 |  |

**[ ]  Signature Sponsor …….…………………………………………………………………….………………………($8,000)**

 Includes the following:

|  |  |
| --- | --- |
| * Select double space booth location
 | * Two (2) tables of 8 at the Luncheon
 |
| * Recognition & signage at EXPO
 | * Recognition at the event
 |
| * Recognition on USPAACC-SW website
 | * Full page advertisement in the program book
 |

**[ ]  Platinum Sponsor …………………………………………………………………………………………………..($5,000)**

 Includes the following:

|  |  |
| --- | --- |
| * Double space booth
 | * One (1) table of 8 at the Luncheon
 |
| * Recognition & signage at EXPO
 | * Recognition on USPAACC-SW website
 |
| * Half (½) page advertisement in the program book
 |  |

**[ ]  Diamond Sponsor …...…………………………………………………………………………………………...….($3,000)**

 Includes the following:

|  |  |
| --- | --- |
| * Single space booth
 | * One (1) table of 8 at the Luncheon
 |
| * Recognition & signage at EXPO
 | * Recognition on USPAACC-SW website
 |
| * Half (½) page advertisement in the program book
 |  |

**[ ]  Gold Sponsor …………………………………………………………………………………...…………………...($2,000)**

 Includes the following:

|  |  |
| --- | --- |
| * Single space booth
 | * One (1) table of 8 at the Luncheon
 |
| * Recognition & signage at EXPO
 | * Recognition on USPAACC-SW website
 |
| * Quarter (¼) page advertisement in the program book
 |  |

**[ ]  Silver Sponsor ……………………………………………………………………..……………………………($1,000)**

 Includes the following:

|  |  |
| --- | --- |
| * Single space booth
 | * One (1) table of 8 at the Luncheon
 |
| * Recognition on USPAACC-SW website
 | * Listing in the program book
 |

***Payment Information:***

Form of Payment (please specify): **[ ]**  Check **[ ]** Credit Card [MC VISA AMEX DISCOVER]

|  |  |  |  |
| --- | --- | --- | --- |
| Credit Card #:  |  | Card I.D. Code: |  |
| Cardholder’s Name:  |  |  |  |
| Billing Address:  |  |
| Exp. Date:  |  | Signature: |  |