**EXPO Corporate Sponsorship**

***Sponsorship Levels:***

**[ ]  Title Sponsor ……………………………………………….……………...……………………………………….. ($10,000)**

Includes the following:

|  |  |
| --- | --- |
| * Premiere double space booth location
 | * Two (2) tables of 8 at the Luncheon
 |
| * Recognition & signage at EXPO
 | * Recognition on USPAACC-SW website
 |
| * Speaking opportunity at the Ribbon Cutting
 | * Corporate one-minute video presentation at the Luncheon
 |
| * Full page advertisement in the program book
 |  |

**[ ]  Signature Sponsor …….…………………………………………………………………….……………………… ($8,000)**

 Includes the following:

|  |  |
| --- | --- |
| * Select double space booth location
 | * Two (2) tables of 8 at the Luncheon
 |
| * Recognition & signage at EXPO
 | * Recognition at the event
 |
| * Recognition on USPAACC-SW website
 | * Full page advertisement in the program book
 |

**[ ]  Platinum Sponsor …………………………………………………………………………………………………... ($5,000)**

 Includes the following:

|  |  |
| --- | --- |
| * Double space booth
 | * One (1) table of 8 at the Luncheon
 |
| * Recognition & signage at EXPO
 | * Recognition on USPAACC-SW website
 |
| * Half (½) page advertisement in the program book
 |  |

**[ ]  Diamond Sponsor …...…………………………………………………………………………………………...…. ($3,000)**

 Includes the following:

|  |  |
| --- | --- |
| * Single space booth
 | * One (1) table of 8 at the Luncheon
 |
| * Recognition & signage at EXPO
 | * Recognition on USPAACC-SW website
 |
| * Half (½) page advertisement in the program book
 |  |

**[ ]  Gold Sponsor …………………………………………………………………………………...…………………... ($2,000)**

 Includes the following:

|  |  |
| --- | --- |
| * Single space booth
 | * One (1) table of 8 at the Luncheon
 |
| * Recognition & signage at EXPO
 | * Recognition on USPAACC-SW website
 |
| * Quarter (¼) page advertisement in the program book
 |  |

**[ ]  Silver Sponsor ……………………………………………………………………..……………………………… ($1,000)**

 Includes the following:

|  |  |
| --- | --- |
| * Single space booth
 | * One (1) table of 8 at the Luncheon
 |
| * Recognition on USPAACC-SW website
 | * Listing in the program book
 |

***Contact Information:***

|  |  |  |  |
| --- | --- | --- | --- |
| Company: |  | Contact: |  |
| Title: |  | E-mail: |  |
| Address: |  |
| Phone: |  | Cell: |  |