**August 11, 2017** *◆*  **9:00 AM – 4:00 PM**

**Arlington Convention Center**

**1200 Ballpark Way, Arlington, TX 76011**

|  |  |  |  |
| --- | --- | --- | --- |
| Company: |  | Contact: |  |
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**Sponsorship Levels:**

**[ ]  Premier Title Partner ……………………………………………………………………………………….. ($20,000)**

 Includes one company representative on planning committee; premiere double space booth location, two (2) tables of 10 at Luncheon, recognition & signage at EXPO; featured speaker opportunity, corporate video presentation, award presentation and photograph with honorees at Luncheon; and recognition on USPAACC-SW website, inside cover page in program book, and media releases; link on USPAACC-SW website.

**[ ]  Title Sponsor ………………………………………………………………………………………………... ($15,000)**

 Includes premiere double space booth location, two (2) tables of 10 at Luncheon, recognition & signage at EXPO; featured speaker opportunity and corporate video presentation at Luncheon; and recognition on USPAACC-SW website, and program book

**[ ]  Signature Sponsor ………………………………………………………………………………………… ($10,000)**

 Includes select double space booth location, two (2) tables of 10 at Luncheon, recognition & signage at EXPO, speaking opportunity at event, and recognition on USPAACC-SW website, and program book

**[ ]  Platinum Sponsor ($5,000)**

 Includes double space booth, one (1) table of 10 at Luncheon, recognition & signage at EXPO, and recognition on USPAACC-SW website, program book and opportunity to speak at Award Luncheon Reception.

**[ ]  Diamond Sponsor ………………………………………………………………………………………………. ($3,000)**

Includes single space booth, one (1) table of 10 at Luncheon, recognition & signage at EXPO, and recognition on USPAACC-SW website and program book

**[ ]  Gold Sponsor ………………………………………………………………………………...…………………. ($2,000)**

Includes single space booth, one (1) table of 10 at Luncheon, recognition & signage at EXPO, and recognition on USPAACC-SW website and program book

**[ ]  Silver Sponsor …………………………………………………………………..……………………………… ($1,000)**

Includes single space booth, one (1) table of 10 at Luncheon and recognition on USPAACC-SW website

 and in program book

**Payment Information:**

Form of Payment (please specify): **[ ]**  Check **[ ]** Credit Card [MC VISA AMEX DISCOVER]

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| Cardholder’s Name:  |  |  |  |
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