



**U.S. PAN ASIAN AMERICAN CHAMBER OF COMMERCE  
SOUTHWEST  
EDUCATION FOUNDATION**

**16<sup>th</sup> Annual Asian Business EXPO—Registration Form**

*August 11, 2017 ◆ 9 a.m. – 4 p.m.  
Arlington Convention Center ◆ 1200 Ballpark Way, Arlington, Texas*

Organization:		E-mail:		
Contact:		Title:		
Address:				
Phone:		Fax:		

**Registration Level:**

<input type="checkbox"/> <b>Early Bird Asian Supplier Discount (Ends April 30).....(\$295)</b> Includes single space booth, two (2) Luncheon, two (2) EXPO Tickets and One-on-One Business Matchmaking Participation		
<input type="checkbox"/> <b>Asian Supplier Exhibitor (After April 30).....(\$400)</b> Includes single space booth, two (2) Luncheon, two (2) EXPO Tickets and One-on-One Business Matchmaking Participation		
<input type="checkbox"/> <b>Small Business Exhibitor.....(\$400)</b> Includes single space booth, two (2) Luncheon and two (2) EXPO Tickets		
<input type="checkbox"/> <b>Government Agency &amp; Non-Profit Organization.....(\$500)</b> Includes single space booth, two (2) Luncheon and two (2) EXPO Tickets		
<input type="checkbox"/> <b>Luncheon Table of Ten &amp; Ten EXPO tickets.....(\$450)</b>		
<input type="checkbox"/> <b>Luncheon Ticket.....(\$45)</b>	X _____ =	No. of Tickets
<input type="checkbox"/> <b>EXPO Ticket.....(\$30)</b>	X _____ =	No. of Tickets
<input type="checkbox"/> <b>EXPO &amp; Luncheon Tickets.....(\$70)</b>	X _____ =	No. of Tickets
<b>TOTAL</b>		

**Payment Information:**

Form of Payment (please specify):     Check             Credit Card [MC   VISA   AMEX   DISCOVER]

Credit Card #:		Card I.D. #:	
Cardholder's Name:			
Billing Address:			
Exp. Date:		Signature:	

◆ *Please make checks payable to USPAACC-SW and mail to address below* ◆

Please fax completed registration form: 817-469-9485 or email: [justin@uspaacc-sw.org](mailto:justin@uspaacc-sw.org)  
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